| İ        |   |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 1        | ADAM PAUL LAXALT Attorney General   |  |  |  |  |  |
| 2        | JASON GUNNELL Deputy Attorney General (Bar #13997C) Bureau of Gaming & Government Affairs 555 E. Washington Ave., Ste. 3900 Las Vegas, Nevada 89101 Telephone: (702) 486-2625 |  |  |  |  |  |
| 3        |   |  |  |  |  |  |
| 4        |   |  |  |  |  |  |
| 5        | Facsimile: (702) 486-3773<br>Email: jgunnell@ag.nv.gov  |  |  |  |  |  |
| 6        | BEFORE THE NEVADA STATE ATHLETIC COMMISSION   |  |  |  |  |  |
| 7        |   |  |  |  |  |  |
| 8        | * * *   |  |  |  |  |  |
| 9        | IN THE MATTER OF:  ) PROPOSED ADJUDICATION ) AGREEMENT AND ORDER  |  |  |  |  |  |
| 10       | NATHAN DIAZ   |  |  |  |  |  |
| 11       | mi' A i' i' A mana and hataran Nathan Dias  |  |  |  |  |  |
| 12       | This Adjudication Agreement ("Agreement") is made by and between Nathan Diaz  |  |  |  |  |  |
| 13       | ("Diaz") and the Executive Director of the Nevada State Athletic Commission ("Director")  |  |  |  |  |  |
| 14       | (collectively hereinafter referred to as the "Parties"), and is effective only as of the date   |  |  |  |  |  |
| 15       | this Agreement is approved by a majority of the members of the Nevada State Athletic  |  |  |  |  |  |
| 16       | Commission ("Commission") at a public meeting ("the Effective Date").   |  |  |  |  |  |
| 17       | WHEREAS, the Commission is vested with the sole discretion, management  |  |  |  |  |  |
| 18<br>19 | control and jurisdiction over contests, unarmed combatants, exhibitions and licensees o   |  |  |  |  |  |
| 20       | unarmed combat, which includes mixed martial arts;  |  |  |  |  |  |
| 21       | WHEREAS, Diaz participated in a pre-fight press conference ("Press Conference"  |  |  |  |  |  |
| 22       | on August 17, 2016 in Las Vegas, Nevada, to promote his Ultimate Fighting   |  |  |  |  |  |
| 23       | Championship ("UFC") 202 contest against Conor McGregor ("McGregor"). The parties   |  |  |  |  |  |
| 24       |   |  |  |  |  |  |
| 25       | stipulate the following occurred:   |  |  |  |  |  |
| 26       | <ul> <li>a. Diaz walked out of the Press Conference prior to its completion.</li> <li>b. As he walked out of the Press Conference, Diaz tossed one or more</li> </ul>         |  |  |  |  |  |
| 27       | plastic water bottles in the direction of McGregor and directed one or  |  |  |  |  |  |
| 28       | more profane statements towards McGregor, including, but no limited to: "f**k your whole team;" and "f**you."   |  |  |  |  |  |
|          |   |  |  |  |  |  |

c. Also, as he walked out of the Press Conference, Diaz directed obscene gestures towards McGregor, to wit: extending the middle finger of both his hands towards McGregor.

WHEREAS, the Director issued a Complaint for Disciplinary Action against Diaz on or about September 6, 2016 (the "Complaint") arising out of pre-fight press conference.

WHEREAS, the Parties stipulate that Diaz's conduct of throwing the water bottle(s) at UFC 202 pre-fight conference on August 17, 2016, brought disrepute to unarmed combat and he is guilty of foul or unsportsmanlike conduct in connection with a contest.

WHEREAS, on or about September 29, 2016, Diaz submitted an Answer to the Complaint via his attorney Sam Awad admitting to the misconduct and apologizing for his misconduct.

WHEREAS, in light of the foregoing and in an effort to serve the Commission and Director's primary mission of protecting the health and welfare of unarmed combatants as well as the industry of unarmed combat as a whole in Nevada, and in the interest of judicial and administrative economy, the Parties wish to resolve the Complaint and Disciplinary Action and potential litigation on the terms set forth herein;

NOW THEREFORE, in consideration of the mutual covenants, agreements and conditions herein stated, together with other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

## 1. TERMS OF AGREEMENT

- 1.1 The Parties recognize and agree that the Commission has the sole and absolute discretion to determine whether to accept this Agreement.
- 1.2 Diaz agrees to pay 2.5% of the purse, defined in Nevada Revised Statutes 467.0105, as a fine to the State of Nevada which shall become due upon the Effective Date of this Agreement. Diaz agrees to pay the fine in full or submit a written payment plan approved by the Director either before the date of his next contest in the State of Nevada or by February 1, 2017, whichever occurs first.

10

9

12

11

13 14

15 16

17

18 19

20

21

2223

2425

262728

- 1.3 Diaz shall perform 50 hours of community service to be approved by either the Chairman of the Commission or the Director. Diaz shall perform the community service prior to December 1, 2017.
  - 1.4 Each party shall bear its own attorney's fees and costs.
- 1.5 Except with respect to the obligations created by or arising out of this Agreement, Diaz (the "Releasing Party") does hereby for itself and its officers, directors, members, employees, investors, shareholders, administrators, attorneys, divisions, parents, affiliates, subsidiaries, assignees, independent contractors, predecessor and successor corporations, and assigns, fully and forever release and absolutely discharge the other party (the "Released Party") and each of its officers, directors, members, employees, investors, shareholders, administrators, attorneys, affiliates, divisions, parents, affiliates, subsidiaries, predecessor and successor corporations, and assigns, from liability, and agree not to sue or otherwise complain concerning, any claim, demand, duty, debt, liability, account, reckoning, obligation, violation, cost, expense, lien, attorneys' fee, action or cause of action relating to any matters of any kind, whether presently known or unknown, suspected or unsuspected, that any of them may possess arising from the facts and circumstances of the Complaint or Disciplinary Action and/or the threatened litigation, that have occurred up until and including the Effective Date of this Agreement including, without limitation, any and all claims which were or might have been the subject matter of the Complaint or Disciplinary Action and/or the threatened litigation.
- 1.7 In the event this Agreement is not approved by the Commission, (i) it shall be deemed withdrawn without prejudice to any claims, positions or contentions which may have been made by any party; (ii) the Parties will go back to the position they were in prior to this Agreement; and (iii) no part of this Agreement shall be admissible in evidence.
- 1.8 In the event the Commission determines Diaz has breached the terms of this Agreement by failing to perform the obligations set forth in Sections 1.2 or 1.3 herein, the Commission shall order him suspended for a term of not less than 18 months.

1.10 This Agreement is a full and complete resolution of all issues arising from the Complaint and Disciplinary Action, and upon approval of this Agreement by the Commission, and compliance with the terms stated herein, the contested case arising from the Complaint and Disciplinary Action shall be considered closed and final.

1.11 The Parties agree to waive any and all appellate rights pertaining to the underlying Complaint and Disciplinary Action, including the right to a judicial review as set forth in NRS 233B.130. The Parties understand that they may not bring any type of action regarding the Complaint and Disciplinary Action other than any proceeding which would be necessary to enforce this Agreement.

# 2. NO ADMISSION OF LIABILITY

Nothing contained in this Agreement, nor the consideration provided for herein, shall be construed as an admission of any liability by any of the Parties or by any other person.

## 3. ENTIRE AGREEMENT

This Agreement represents the entire understanding of the parties. All prior or contemporaneous understandings or agreements between the Parties as they relate to the Complaint and Disciplinary Action are merged into this Agreement, and it expresses the agreement of the Parties. The Commission's approval of this Agreement does not constitute approval of or a precedent regarding approval of any principle or issue for any other purpose or for any other party except those involved in this specific Agreement. This Agreement does not imply any Commission policy with respect to this or any disciplinary actions and shall not constitute a precedent for any other issues or proceedings concerning this or any other licensee, and shall not be admissible in any other proceeding with respect to any other matter, except proceedings brought to enforce this Agreement under its terms. This Agreement may be modified only in writing, signed by all the Parties hereto, or all the Parties affected by any such modification, and no term or provision may be waived except by such writing. The Parties have been represented by counsel in connection with the preparation of this Agreement.

o 

 This Agreement was drafted through the joint efforts of the Parties through counsel, and shall not be read for or interpreted against any party of this Agreement. This Agreement is intended to be enforced according to its written terms under the laws of the State of Nevada, and in the state courts of Nevada.

## 5. BENEFIT

This Agreement shall be binding upon and inure to the benefit of the Parties, and each of them, their successors, assigns, personal representatives, agents, employees, directors, members, officers and servants.

## 6. COUNTERPARTS

This Agreement may be executed in any number of counterparts and each counterpart executed by any of the undersigned together with all other counterparts so executed shall constitute a single instrument and agreement of the undersigned. Electronically transmitted copies hereof and electronically transmitted signatures hereon shall have the same force and effect as originals.

## 7. MUTUAL WARRANTIES

Each party to this Agreement warrants and represents to the other that they have not assigned or transferred to any person not a party hereto any claim or other released matter, or any part or portion thereof, and that each party has the authority to sign this Agreement, and each individual executing this Agreement on behalf of any entity or person specifically warrants that he or she has the authority to sign this Agreement. The Parties further represent and agree that they have not relied upon any representations by any other party or their respective directors, members, agents, employees, representatives, or attorneys, concerning the terms or effects of this Agreement other than those expressly contained in this Agreement.

## 8. NOTICE

8.1 Diaz fully understand and voluntarily waive the 21-day and the 5-day notice requirements found under NRS 241.033 and 241.034, including the content requirements

of such notices, in relation to any hearing before the Commission on this settlement agreement that may be held.

8.2 All notices or demands of any kind that any party is required to or desires to give in connection with this Agreement shall be in writing and shall be deemed to be delivered if sent by emails or by facsimile and by depositing the notice or demand in the United States mail, postage paid, and addressed to the other parties as follows:

## A. If to Diaz:

Sam Awad 4 Rimrock Road Lafayette, CA 94549 Email: sam.awad@outlook.com

#### B. If to the Director:

Jason Gunnell
Deputy Attorney General
555 East Washington Avenue, Suite 3900
Las Vegas, Nevada 89101
Facsimile: 702-486-0621
Email: jgunnell@ag.nv.gov

#### 9. HEADINGS AND RECITALS

The headings of the paragraphs of this Agreement are for convenience only and shall not affect the construction or interpretation of any of its provisions.

# 10. VOLUNTARY EXECUTION OF AGREEMENT

This Agreement is executed knowingly, voluntarily and without any duress or undue influence on the part or behalf of the Parties hereto, with the full intent of releasing all claims in accordance with Paragraph 1.6 above. The Parties acknowledge that:

- A. They have read this Agreement or had it read to them in their chosen language;
- B. They have been represented in the preparation, negotiation, and execution of this Agreement by legal counsel of their own choice;

| ļ        |  |  |  |  |  |
|----------|--|--|--|--|--|
| 1        | C. They understand the terms and consequences of this Agreement and of the releases it contains; and |  |  |  |  |
| 2        | D. They are fully aware of the legal and binding effect of this Agreement.                           |  |  |  |  |
| 3        | D. They are fairly aware of the legal and binding shoot of this rightenion.                          |  |  |  |  |
| 4        | IN WITNESS WHEREOF, the Parties have executed this Agreement on the                                  |  |  |  |  |
| 5        | respective dates set forth below:  |  |  |  |  |
| 6        | DATED: 11-4-16 By: //  |  |  |  |  |
| 7        | NATHAN DIAZ  |  |  |  |  |
| 8        | , (  |  |  |  |  |
| 9        | DATED: 11 \ 10 \ 16 FOR THE NEVADA STATE ATHLETIC COMMISSION, DEPARTMENT OF                          |  |  |  |  |
| 10       | BUSINESS AND INDUSTRY, STATE   |  |  |  |  |
| 11       | OF NEVADA  |  |  |  |  |
| 12       | By:  |  |  |  |  |
| 13       | Executive Director   |  |  |  |  |
| 14       | Approved as to form and content:   |  |  |  |  |
| 15       | ADAM PAUL LAXALT SAM AWAD, Esq.  |  |  |  |  |
| 16       | Attorney General   |  |  |  |  |
| 17       | By: JASON GUNNELL By: SAMAWAD, ESQ.  |  |  |  |  |
| 1.8      | Deputy Attorney General 4 Rimrock Road   |  |  |  |  |
| 19       | 555 East Washington Avenue, Lafayette, CA 94549 Suite 3900 Attorney for Nathan Diaz                  |  |  |  |  |
| 20       | Las Vegas, Nevada 89101 Attorneys for Commission   |  |  |  |  |
| 21       |  |  |  |  |  |
| 22       | ORDER  |  |  |  |  |
| 23       | IT IS SO ORDERED.  |  |  |  |  |
| 24       | DATED this 15 day of November, 2016.   |  |  |  |  |
| 24<br>25 |  |  |  |  |  |
| 26       | NEVADA STATE ATHLETIC COMMISSION   |  |  |  |  |
|          | andelfacell  |  |  |  |  |
| 27       | ANTHONY A. MARNELL III<br>Chairman   |  |  |  |  |
| 28       | Chairman   |  |  |  |  |
|          |  |  |  |  |  |

Page 7 of 7

licensees of those drugs, injections and stimulants that are not approved by the Commission.

WHEREAS, on April 27, 2016, Promoter Ultimate Fighting Championship ("UFC") announced that Jones would participate in the main event of UFC 200, a professional mixed martial arts event set for July 9, 2016 in Las Vegas, Nevada.

WHEREAS, on June 16, 2016, Jones voluntarily submitted to a urinalysis (the "Urinalysis") by a representative of the United States Anti-Doping Agency ("USADA") and provided a specimen for testing.

WHEREAS, on July 6, 2016, the "A Sample" of the Urinalysis was tested. The "A Sample" reflected the presence of Hydroxyclomiphene, which is a metabolite of Clomiphene. Clomiphene is not a drug or stimulant approved by the Commission and it is a prohibited anti-estrogenic substance pursuant to the World Anti-Doping Agency's Prohibited list ("WADA Prohibited List"). The Urinalysis also reflected the presence of Letrozole Metabolite. Letrozole is not a drug or stimulant approved by the Commission and it is a prohibited Aromatase Inhibitor pursuant to the WADA Prohibited List.

WHEREAS, on or about July 8, 2016, the "B Sample" of the Urinalysis was tested.

The "B Sample" testing reflected the presence of Hydroxyclomiphene and Letrozole

Metabolite.

WHEREAS, the administration of or use of any drug that has not been approved by the Commission by a Nevada licensed mixed martial artist is prohibited by the Regulations of the Commission.

WHEREAS, the Director issued a Complaint for Disciplinary Action against Jones on or about September 6, 2016 (the "Complaint") arising out of the positive test.

WHEREAS, the Parties stipulate that Jones's administration or use of one or more prohibited substances brought disrepute to unarmed combat, and he is guilty of foul or unsportsmanlike conduct that was detrimental to a contest.

WHEREAS, in light of the foregoing and in an effort to serve the Commission and Director's primary mission of protecting the health and welfare of unarmed combatants as well as the industry of unarmed combat as a whole in Nevada, and in the interest of judicial and administrative economy, the Parties wish to resolve the Complaint and Disciplinary Action and potential litigation on the terms set forth herein;

NOW THEREFORE, in consideration of the mutual covenants, agreements and conditions herein stated, together with other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

#### 1. TERMS OF AGREEMENT

- 1.1 The Parties recognize and agree that the Commission has the sole and absolute discretion to determine whether to accept this Agreement.
- 1.2 Jones agrees to a 12-month suspension from the date of first positive test result which suspension shall be lifted on July 6, 2017.
  - 1.3 Each party shall bear its own attorney's fees and costs.
- 1.4 Except with respect to the obligations created by or arising out of this Agreement, Jones (the "Releasing Party") does hereby for itself and its officers, directors, members, employees, investors, shareholders, administrators, attorneys, divisions, parents, affiliates, subsidiaries, assignees, independent contractors, predecessor and successor corporations, and assigns, fully and forever release and absolutely discharge the other party (the "Released Party") and each of its officers, directors, members,

employees, investors, shareholders, administrators, attorneys, affiliates, divisions, parents, affiliates, subsidiaries, predecessor and successor corporations, and assigns, from liability, and agree not to sue or otherwise complain concerning, any claim, demand, duty, debt, liability, account, reckoning, obligation, violation, cost, expense, lien, attorneys' fee, action or cause of action relating to any matters of any kind, whether presently known or unknown, suspected or unsuspected, that any of them may possess arising from the facts and circumstances of the Complaint or Disciplinary Action and/or the threatened litigation, that have occurred up until and including the Effective Date of this Agreement including, without limitation, any and all claims which were or might have been the

1.5 In the event this Agreement is not approved by the Commission, (i) it shall be deemed withdrawn without prejudice to any claims, positions or contentions which may have been made by any party; (ii) the Parties will go back to the position they were in prior to this Agreement; and (iii) no part of this Agreement shall be admissible in evidence.

subject matter of the Complaint or Disciplinary Action and/or the threatened litigation.

- 1.6 This Agreement is a full and complete resolution of all issues arising from the Complaint and Disciplinary Action, and upon approval of this Agreement by the Commission, and compliance with the terms stated herein, the contested case arising from the Complaint and Disciplinary Action shall be considered closed and final.
- 1.7 The Parties agree to waive any and all appellate rights pertaining to the underlying Complaint and Disciplinary Action, including the right to a judicial review as set forth in NRS 233B.130. The Parties understand that they may not bring any type of

 action regarding the Complaint and Disciplinary Action other than any proceeding which would be necessary to enforce this Agreement.

## 2. NO ADMISSION OF LIABILITY

Nothing contained in this Agreement, nor the consideration provided for herein, shall be construed as an admission of any liability by any of the Parties or by any other person.

# 8. ENTIRE AGREEMENT

This Agreement represents the entire understanding of the parties. All prior or contemporaneous understandings or agreements between the Parties as they relate to the Complaint and Disciplinary Action are merged into this Agreement, and it expresses the agreement of the Parties. The Commission's approval of this Agreement does not constitute approval of or a precedent regarding approval of any principle or issue for any other purpose or for any other party except those involved in this specific Agreement. This Agreement does not imply any Commission policy with respect to this or any disciplinary actions and shall not constitute a precedent for any other issues or proceedings concerning this or any other licensee, and shall not be admissible in any other proceeding with respect to any other matter, except proceedings brought to enforce this Agreement under its terms. This Agreement may be modified only in writing, signed by all the Parties hereto, or all the Parties affected by any such modification, and no term or provision may be waived except by such writing. The Parties have been represented by counsel in connection with the preparation of this Agreement.

#### 4. APPLICABLE LAW

This Agreement was drafted through the joint efforts of the Parties through counsel, and shall not be read for or interpreted against any party of this Agreement.

 This Agreement is intended to be enforced according to its written terms under the laws of the State of Nevada, and in the state courts of Nevada.

## 5. BENEFIT

This Agreement shall be binding upon and inure to the benefit of the Parties, and each of them, their successors, assigns, personal representatives, agents, employees, directors, members, officers and servants.

## 6. COUNTERPARTS

This Agreement may be executed in any number of counterparts and each counterpart executed by any of the undersigned together with all other counterparts so executed shall constitute a single instrument and agreement of the undersigned. Electronically transmitted copies hereof and electronically transmitted signatures hereon shall have the same force and effect as originals.

#### 7. MUTUAL WARRANTIES

Each party to this Agreement warrants and represents to the other that they have not assigned or transferred to any person not a party hereto any claim or other released matter, or any part or portion thereof, and that each party has the authority to sign this Agreement, and each individual executing this Agreement on behalf of any entity or person specifically warrants that he or she has the authority to sign this Agreement. The Parties further represent and agree that they have not relied upon any representations by any other party or their respective directors, members, agents, employees, representatives, or attorneys, concerning the terms or effects of this Agreement other than those expressly contained in this Agreement.

## 8. NOTICE

8.1 Jones fully understand and voluntarily waive the 21-day and the 5-day notice requirements found under NRS 241.033 and 241.034, including the content requirements of such notices, in relation to any hearing before the Commission on this settlement agreement that may be held.

8.2 All notices or demands of any kind that any party is required to or desires to give in connection with this Agreement shall be in writing and shall be deemed to be delivered if sent by emails or by facsimile and by depositing the notice or demand in the United States mail, postage paid, and addressed to the other parties as follows:

#### A. If to Jones:

Howard Jacobs 2815 Townsgate Road, Suite 200 Westlake Village, California, 91361 Email: <u>howard.jacobs@athleteslawyer.com</u>

## B. If to the Director:

Jason Gunnell
Deputy Attorney General
555 East Washington Avenue, Suite 3900
Las Vegas, Nevada 89101
Facsimile: 702-486-0621
Email: jgunnell@ag.nv.gov

## 9. HEADINGS AND RECITALS

The headings of the paragraphs of this Agreement are for convenience only and shall not affect the construction or interpretation of any of its provisions.

# 10. VOLUNTARY EXECUTION OF AGREEMENT

This Agreement is executed knowingly, voluntarily and without any duress or undue influence on the part or behalf of the Parties hereto, with the full intent of

# ORDER

IT IS SO ORDERED.

DATED this 15 day of December, 2016.

NEVADA STATE ATHLETIC COMMISSION

ANTHONY A. MARNELL III

Chairman

ADAM PAUL LAXALT 1 Attorney General 2 CAROLINE BATEMAN Deputy Attorney General (Bar #12281) Bureau of Gaming & Government Affairs 3 555 E. Washington Ave., Ste. 3900 Las Vegas, Nevada 89101 Telephone: (702) 486-3420 5 Facsimile: (702) 486-3773 Email: cbateman@ag.nv.gov 6 7 BEFORE THE NEVADA STATE ATHLETIC COMMISSION 8 9 IN THE MATTER OF: PROPOSED ADJUDICATION AGREEMENT AND ORDER 10 **BROCK LESNAR** 11 This Adjudication Agreement ("Agreement") is made by and between Brock Lesnar 12 ("Lesnar") and the Executive Director of the Nevada State Athletic Commission 13 ("Director") (collectively hereinafter referred to as the "Parties"), and is effective only as of 14 the date this Agreement is approved by a majority of the members of the Nevada State 15 Athletic Commission ("Commission") at a public meeting ("the Effective Date"). 16 WHEREAS, the Commission is vested with the sole discretion, management, 17 control and jurisdiction over contests, unarmed combatants, exhibitions and licensees of 18 unarmed combat, which includes mixed martial arts; 19 WHEREAS, the Commission at all relevant times, in addition to prohibiting the 20 use of any alcohol, stimulant or any drug or injection that has not been approved by the 21 Commission (NAC 467.850), has adopted and utilized the Prohibited List published by the 22 World Anti-Doping Agency (WADA) to provide notice to unarmed combatants and 23 licensees of those drugs, injections and stimulants that are not approved by the 24 Commission. 25 WHEREAS, on or about May 25, 2016, at a public meeting, the Commission 26

Page 1 of 8

granted an event permit to Promoter Zuffa, LLC d/b/a/ Ultimate Fighting Championship

27

28

("UFC") to promote a professional mixed martial arts event at the T-Mobile Arena in Las Vegas, Nevada, on July 9, 2016 ("UFC 200").

WHEREAS, on or about June 6, 2016, the UFC announced that Lesnar would compete at UFC 200.

WHEREAS, on June 21, 2016, the Commission granted Lesnar with an Unarmed Combatant's License for the 2016 calendar year.

WHEREAS, on June 28, 2016, Lesnar submitted to an out-of-competition urinalysis (the "Out-of-Competition Urinalysis") by a representative of the United States Anti-Doping Agency ("USADA") and provided a specimen for testing.

WHEREAS, the Out-of-Competition Urinalysis reflected the presence of Clomiphene, which is an anti-estrogenic substance, and 4-Hydroxyclomiphene, which is a metabolite of Clomiphene.

WHEREAS, Clomiphene is not a drug or stimulant approved by the Commission.

WHEREAS, Clomiphene is a prohibited substance, both in-competition and out-ofcompetition, pursuant to the 2016 WADA *Prohibited List*.

WHEREAS, on his Pre-Fight Medical Questionnaire, dated July 8, 2016, Lesnar submitted that he did not take or receive any medication or drugs, whether prescription or over-the-counter, from anyone or anyplace, within the month prior to his UFC 200 contest.

WHEREAS, on July 9, 2016, prior to his UFC 200 contest ("the Contest"), Lesnar voluntarily submitted to an in-competition urinalysis (the "In-Competition Urinalysis") by a representative of USADA and provided a specimen for testing.

WHEREAS, Lesnar competed in and won the Contest by unanimous decision.

WHEREAS, the In-Competition Urinalysis reflected the presence of Clomiphene and Hydroxyclomiphene, which is a metabolite of Clomiphene.

WHEREAS, the administration of or use of any drug that has not been approved by the Commission by an unarmed combatant is prohibited by the Regulations of the Commission.

WHEREAS, on or about September 6, 2016, the Director issued a Complaint for Disciplinary Action against Lesnar.

WHEREAS, Lesnar admits that his June 28, 2016 and July 9, 2016 positive tests brought disrepute to unarmed combat.

WHEREAS, in light of the foregoing and in an effort to serve the Commission and Director's primary mission of protecting the health and welfare of unarmed combatants as well as the industry of unarmed combat as a whole in Nevada, and in the interest of judicial and administrative economy, the Parties wish to resolve the Complaint and Disciplinary Action and potential litigation on the terms set forth herein;

NOW THEREFORE, in consideration of the mutual covenants, agreements and conditions herein stated, together with other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

## 1. TERMS OF AGREEMENT

- 1.1 The Parties recognize and agree that the Commission has the sole and absolute discretion to determine whether to accept this Agreement.
- 1.2 Lesnar agrees to a 12-month suspension from the date of the Contest, which suspension shall be lifted on July 9, 2017 subject to term 1.3 of this Agreement.
- 1.3 Lesnar agrees to pay a fine in the amount of \$250,000 to the Commission which shall become due upon the effective date of this Order. Lesnar acknowledges that he shall remain suspended until the fine is paid in full or until he submits a written payment plan to the Commission that is approved by the Director.
- 1.4 Lesnar agrees that the result of the Contest shall be changed from a "win" to a "no contest."
- 1.5 Lesnar agrees to pay for and provide the Commission with negative test results of his urine, pursuant to the Commission guidelines as outlined in Chapter 467 of the Nevada Administrative Code (NAC), for all prohibited substances, both incompetition and out-of-competition, 30, 15, and 3 days before his next contest in Nevada and that he will file his application for an unarmed combatant's license at least 30 days

 $\frac{3}{4}$ 

5 6

7 8

9 10 11

12 13

14 15

17

16

18 19

2021

22

23

24

25 26

27 28 before his next contest in Nevada if he chooses to fight in Nevada again. If, for whatever reason, Lesnar does not seek a future unarmed combatant's license in the State of Nevada, then his failure to provide negative tests of his urine to the Commission pursuant to this Section shall not be deemed a breach of this Agreement so long as he has fulfilled the obligations set forth in the above Sections 1.2 and 1.3;

- 1.6 Each party shall bear its own attorney's fees and costs.
- Except with respect to the obligations created by or arising out of this 1.7 Agreement, Lesnar (the "Releasing Party") does hereby for itself and its officers, directors, members, employees, investors, shareholders, administrators, attorneys, independent contractors, subsidiaries, assignees, affiliates, divisions, parents, predecessor and successor corporations, and assigns, fully and forever release and absolutely discharge the other party (the "Released Party") and each of its officers, directors, members, employees, investors, shareholders, administrators, attorneys, affiliates, divisions, parents, affiliates, subsidiaries, predecessor and successor corporations, and assigns, from liability, and agree not to sue or otherwise complain concerning, any claim, demand, duty, debt, liability, account, reckoning, obligation, violation, cost, expense, lien, attorneys' fee, action or cause of action relating to any matters of any kind, whether presently known or unknown, suspected or unsuspected, that any of them may possess arising from the facts and circumstances of the Complaint or Disciplinary Action and/or the threatened litigation, that have occurred up until and including the Effective Date of this Agreement including, without limitation, any and all claims which were or might have been the subject matter of the Complaint or Disciplinary Action and/or the threatened litigation.
- 1.8 In the event this Agreement is not approved by the Commission, (i) it shall be deemed withdrawn without prejudice to any claims, positions or contentions which may have been made by any party; (ii) the Parties will go back to the position they were in prior to this Agreement; and (iii) no part of this Agreement shall be admissible in evidence.

1.9 This Agreement is a full and complete resolution of all issues arising from the Complaint and Disciplinary Action, and upon approval of this Agreement by the Commission, and compliance with the terms stated herein, the contested case arising from the Complaint and Disciplinary Action shall be considered closed and final.

1.10 The Parties agree to waive any and all appellate rights pertaining to the underlying Complaint and Disciplinary Action, including the right to a judicial review as set forth in NRS 233B.130. The Parties understand that they may not bring any type of action regarding the Complaint and Disciplinary Action other than any proceeding which would be necessary to enforce this Agreement.

## 2. NO ADMISSION OF LIABILITY

Nothing contained in this Agreement, nor the consideration provided for herein, shall be construed as an admission of any liability by any of the Parties or by any other person.

## 8. ENTIRE AGREEMENT

This Agreement represents the entire understanding of the parties. All prior or contemporaneous understandings or agreements between the Parties as they relate to the Complaint and Disciplinary Action are merged into this Agreement, and it expresses the agreement of the Parties. The Commission's approval of this Agreement does not constitute approval of or a precedent regarding approval of any principle or issue for any other purpose or for any other party except those involved in this specific Agreement. This Agreement does not imply any Commission policy with respect to this or any disciplinary actions and shall not constitute a precedent for any other issues or proceedings concerning this or any other licensee, and shall not be admissible in any other proceeding with respect to any other matter, except proceedings brought to enforce this Agreement under its terms. This Agreement may be modified only in writing, signed by all the Parties hereto, or all the Parties affected by any such modification, and no term or provision may be waived except by such writing. The Parties have been represented by counsel in connection with the preparation of this Agreement.

#### 4. APPLICABLE LAW

This Agreement was drafted through the joint efforts of the Parties through counsel, and shall not be read for or interpreted against any party of this Agreement. This Agreement is intended to be enforced according to its written terms under the laws of the State of Nevada, and in the state courts of Nevada.

## 5. BENEFIT

This Agreement shall be binding upon and inure to the benefit of the Parties, and each of them, their successors, assigns, personal representatives, agents, employees, directors, members, officers and servants.

#### 6. COUNTERPARTS

This Agreement may be executed in any number of counterparts and each counterpart executed by any of the undersigned together with all other counterparts so executed shall constitute a single instrument and agreement of the undersigned. Electronically transmitted copies hereof and electronically transmitted signatures hereon shall have the same force and effect as originals.

# 7. MUTUAL WARRANTIES

Each party to this Agreement warrants and represents to the other that they have not assigned or transferred to any person not a party hereto any claim or other released matter, or any part or portion thereof, and that each party has the authority to sign this Agreement, and each individual executing this Agreement on behalf of any entity or person specifically warrants that he or she has the authority to sign this Agreement. The Parties further represent and agree that they have not relied upon any representations by any other party or their respective directors, members, agents, employees, representatives, or attorneys, concerning the terms or effects of this Agreement other than those expressly contained in this Agreement.

....

27 | . . .

28 || . . .

22

23

24

25

26

27

28

#### 8. NOTICE

- 8.1 Lesnar fully understands and voluntarily waives the notice requirements found under NRS 241.033 and 241.034, including the content requirements of such notices, in relation to any hearing before the Commission on this settlement agreement that may be held.
- 8.2 All notices or demands of any kind that any party is required to or desires to give in connection with this Agreement shall be in writing and shall be deemed to be delivered if sent by emails or by facsimile and by depositing the notice or demand in the United States mail, postage paid, and addressed to the other parties as follows:

## A. If to Lesnar:

Howard Jacobs 2815 Townsgate Road, Suite 200 Westlake Village, California, 91361 Email: <a href="mailto:howard.jacobs@athleteslawyer.com">howard.jacobs@athleteslawyer.com</a>

## B. If to the Director:

Caroline Bateman
Deputy Attorney General
555 East Washington Avenue, Suite 3900
Las Vegas, Nevada 89101
Email: chateman@ag.nv.gov

#### 9. HEADINGS AND RECITALS

The headings of the paragraphs of this Agreement are for convenience only and shall not affect the construction or interpretation of any of its provisions.

## 10. VOLUNTARY EXECUTION OF AGREEMENT

This Agreement is executed knowingly, voluntarily and without any duress or undue influence on the part or behalf of the Parties hereto, with the full intent of releasing all claims in accordance with Paragraph 1.4 above. The Parties acknowledge that:

- A. They have read this Agreement or had it read to them in their chosen language;
- B. They have been represented in the preparation, negotiation, and execution of this Agreement by legal counsel of their own choice;

| - 11        |   |                               |  |  |  |
|-------------|---|-------------------------------|--|--|--|
| 1           | C. They understand the terms and consequences of this Agreement and of the releases it contains; and  |                               |  |  |  |
| 2           | D. They are fully aware of the legal and binding effect of this Agreement.                            |                               |  |  |  |
| 3<br>4<br>5 | IN WITNESS WHEREOF, the Parties have executed this Agreement on the respective dates set forth below: |                               |  |  |  |
| 6           | DATED:  |                               | By; BROCK LESNAR   |  |  |
| 7<br>8<br>9 | DATED:  | <b>X</b>                      | FOR THE NEVADA STATE ATHLETIC COMMISSION, DEPARTMENT OF BUSINESS AND INDUSTRY, STATE OF NEVADA |  |  |
| 10<br>11    |   |                               | By:  ROBERT BENNETT  Executive Director  |  |  |
| 12<br>13    | Approved as to form and content:  |                               |  |  |  |
| 14          | ADAM PAUI<br>Attorney Ger   |                               | Law Offices of Howard I. Jacobs,   |  |  |
| 15<br>16    |   | NE BATEMAN<br>ttorney General | By: HOWARD L. JACOBS, ESQ.<br>2815 Townsgate Road, Suite 200                                   |  |  |
| 17<br>18    | 555 East<br>Suite 390<br>Las Vega   | Washington Avenue,            | Westlake Village, CA, 91361<br>Attorney for Brock Lesnar                                       |  |  |
| 19          | Attorneya   | for the Continuession         |  |  |  |
| 20          | ORDER   |                               |  |  |  |
| 21          | IT IS SO ORDERED.   |                               |  |  |  |
| 22          | DATED this 15th day of December, 2016.  |                               |  |  |  |
| 23          | NEVADA STATE ATHLETIC COMMISSION  Oug Sllbuill ANTHONY A. MARNELL III Chairman                        |                               |  |  |  |
| 24          |   |                               |  |  |  |
| 25<br>26    |   |                               |  |  |  |
| 20<br>27    |   |                               |  |  |  |
| 28          |   |                               |  |  |  |
|             |   |                               |  |  |  |

Page 8 of 8